27 SEP 1982

MEMORANDUM FOR:	Chief, Administra	ative Division, OTE	
FROM:	Daniel C. King Director of Logis	stics	
SUBJECT:	Conference		25X1
REFERENCE:		/L from C/AD/OTE, dtd 14 June ject (OL 2 2707)	
		renced memorandum, Attachment A f the Logistics Planning	25X1
	Attachment A. Att. be following this	tachment B outlines the general syear. (C)	
ary material; i. briefing easels	e., viewgraph prog with paper, magic portation on 14 and	ments would include the custom- jector, slide projector, markers, note pads, pencils, i 15 October to and from the	
		the OL Fan Account Number is i Fiscal Branch, Office of	
Logistics,	1000 10 Dungov and	a raboar branch; orrace or	25X1
4. Any que	stions regarding t	the Conference should be	
		/s/ Daniel C. King	
		Daniel C. King	
Attachments			
Distribution: Orig Addres 1 - OL Fil 1 - D/L Ch 1 - OL/P&F 1 - OL/P&F	les nrono PS Official	OL 2-2707a	
OL/P&PS: Approved For	<del></del>	ember 1982) N T I A L A-RDP85-00988R000100040037-8	

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